

**TINY TOTS HR SEC SCHOOL**  
**SEC-D SAINIK COLONY, JAMMU**  
**FINANCIAL AID APPLICATION FORM**

SESSION : 2024-25

**NAME OF STUDENT** Ms./Mr. \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_  
**TELEPHONE** HOME \_\_\_\_\_ MOBILE \_\_\_\_\_  
**E-MAIL ID** \_\_\_\_\_  
**INDIAN CITIZEN** \_\_\_\_\_ YES/NO \_\_\_\_\_

**DO YOU OR YOUR FAMILY POSSESS A BPL (BELOW POVERTY LINE) CERIFICATE YES/NO**  
**FAMILY RESOURCES**

FATHER'S OCCUPATION \_\_\_\_\_  
ANNUAL NET INCOME \_\_\_\_\_  
MOTHER'S OCCUPATION \_\_\_\_\_  
ANNUAL NET INCOME \_\_\_\_\_

APPLIED FOR ANY OTHER FINANCIAL AID/SCHOLARSHIP YES/NO \_\_\_\_\_  
IF YES, DETAILS THERE OF \_\_\_\_\_  
RECIPIENT OF ANY OTHER FINANCIAL AID/SCHOLARSHIP YES/NO \_\_\_\_\_  
IF YES DETAILS THERE OF \_\_\_\_\_  
**FINANCIAL AID APPLIED FOR IN RS. \_\_\_\_\_/- (Amount to be filled by the student/guardian)**

CERTIFIED THAT THE STATEMENTS MADE ABOVE ARE TRUE TO THE BEST OF  
MY KNOWLEDGE AND BELIEF AND I THAT I HAVENT WITHHELD ANY INFORMATION

\_\_\_\_\_  
**PARENTS NAME AND SIGNATURE**

**FOR OFFICE USE ONLY**

**CASE DISCUSSED IN THE FINANCIAL AID COMMITTEE MEETING**

**FINANCIAL AID SANCTIONED AMOUNTING TO RUPEES** \_\_\_\_\_

**PLACE** JAMMU  
**DATE**

**PRINCIPAL**

